United States Department of the Interior Heritage Conservation and Recreation Service

# National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Nam	<u>e</u>			<u></u>			
historic Sec	ond Presbyteria	n Church (CC	autor .	1 compile	·		
and/or common	Clayborn Temp		3.7	f			•
2. Loca	ation						
street & number	280 Hernando	54.			_	not for pub	lication
city, town	Memphis	vicin	nity of	congressiona	l district		
state	Tennessee	code 047	county	Shelby		code	157
3. Clas	sification						
Category district X building(s) structure site object	Ownership public private both Public Acquisitio in process being consider	Ϫ yes: rest	ied progress tricted	Present Us agricult comme educati entertai governi industri	cure rcial onal inment ment ial	museur park private Xreligiou scientif transpo	residence s ic
name Afri street & number	can Methodist I 280 Hernando	Episcopal Church	, 13th D	istrict			
city, town	Memphis	vicin	nity of		state	Tennessee	38126
5. Loca	tion of L	egal Desc	riptic	n			
courthouse, regis	stry of deeds, etc.	Shelby County C	ourthous	e			
city, town		Memphis			state	Tennessee	38103
	esentatio	on in Exist	ting S	Surveys			
	essee Historic			perty been deter		egible? X ye	es no
date Marc	h 1972			federal	X state	e county	local
depository for su	rvey records Teni	nessee Historica	1 Commis				
city, town	Nash	nville,			state T	Tennessee 3	37220

Condition excellent good fair	X deteriorated ruins unexposed	Check oneX unaltered altered	Check oneX original site moved date	

Describe the present and original (if known) physical appearance

7. Description

Clayborn Temple is a Romanesque Revival Church located on the corner of Hernando Street and Pontotoc Avenue near the downtown area of Memphis. The facade faces west on Hernando Street.

The building was constructed of limestone blocks, rusticated externally and with heavy timber framing members forming the roof trusses. The nave ceiling has wood beams that are suspended from the roof trusses by  $2 \times 4$  studs. Interior partitions are of stud construction with wood lathe and plaster covering.

Externally the church is arranged with a crossing of gabled roofs. The main axis runs east-west with two equal side gables intersecting (one north, one south), and forming an equal sized cross. At the southwest corner of the cross is a large belltower and the front and side entrances to the nave are located in it. The northeast corner of the cross has an additional entrance emphasized with a small gabled roof. At the gabled termination of the north, south, and west branches of the cross are large stained glass windows held in place by wood mullions.

The rusticated limestone exterior is not overly ornage but the major functional parts are separately articulated. Clearly recognizable edges define functional masses, that is, the entryway, nave, and tower.

The interior of the church has an unusual design which does not reflect the Romanesque exterior. The nave has basically eight sides defined by a like number of vaults that radiate from a small dome located in the center of the suspended ceiling. The terminating walls below the north, south, east and west ceiling vaults are larger than the other four terminating walls and contain the three main stained-glass windows. A large pipe organ covers the east wall.

The northwest, northeast, southwest and southeast vaults terminate above smaller wall sections forming corners to the north, south, east, and west emphasis. The southwest corner contains an entrance to the bell tower. The southeast corner has an entrance to the sacristy. In the northwest corner is a small stained glass window, and the pulpit stands in the northeast corner; it is from this northeast corner that the curved pews radiate. A second level of pews is formed by a balcony supported on posts above the lower level. The plastered ceiling hangs well below the roof trusses purposely reducing the effect of a high Gothic ceiling.

East of the nave are the ancillary rooms of the church, including the sacristy, class-rooms, offices, rest rooms, and a small chapel. These rooms can be entered through a side doorway located at the base of a circular turret facing Pontotoc Avenue.

The cornerstone is located in the southwest corner of the tower. It indicates that the church was dedicated on May 14, 1891.

### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 X 1800–1899 1900–	Areas of Significance—C — archeology-prehistoric — archeology-historic — agriculture _X architecture — art — commerce — communications	community planr conservation economics education engineering		e religion science sculptureX_ social/ humanitarian theater transportation other (specify)
Specific dates	1891-92	Builder/Architect	Kees and Long and E. C.	Jones

#### Statement of Significance (in one paragraph)

The congregation of Second Presbyterian Church began construction of a monumental Romanesque Revival Church at the corner of Hernando Street and Pontotoc Avenue in May 1891. Minneapolis architects Frederick Kees and Franklin B. Long designed the building, and Memphian Edward C. Jones served as supervising architect for Kees and Long. The congregation had held a contest to select the architect for the building, and more than fifty designs were submitted. The church was completed in October 1892. Fifty-seven years later the African Methodist Episcopal Church purchased the building and renamed it Clayborn Temple.

Both congregations provided social services to the community. The Presbyterians sponsored a settlement house for low-income residents in the nearby neighborhoods. The AME congregation operated a neighborhood service center and one of the few Negro kindergartens in Memphis.

Clayborn Temple became a focal point for civil rights activities in the 1960s. During the city sanitation workers strike in 1968, Martin Luther King, Jr., delivered the first organizing speech of the strike in this building. On April 4, Dr. King was assassinated in Memphis.

The church is one of only a handful of surviving nineteenth century churches in Memphis. Its style--Romanesque Revival--is even rarer. Its massive walls, heavy tower, and round arches contrast to the prevailing Gothic Revival of the other nineteenth century churches in that city with their emphasis on verticality. Its tower, with slit windows, illustrates the Romanesque emphasis on massive wall structure in contrast to the Gothic Revival tendency to reduce the wall to a minimum. This particular church is significant because this style is rare in ecclesiastical architecture in Tennessee and even rarer in Memphis; here, the Gothic Revival was favored.

Although its membership has diminished in size in recent years, due in part to the ravages of urban renewal which removed many of the dwellings around the church, there is still remains of a strong congregation. An organization, consisting of the congregation, Memphis Heritage, Inc., and other interested groups and individuals, called the Clayborn Temple Restoration Coalition, has been established to formulate plans for the restoration of the church. Although the building has deteriorated during the past ten or more years, there is considerable interest in Memphis in its preservation.

9. ma	jor Bibliographi	cai Referenc	es
Archives of	Second Presbyterian Chur	ch, Memphis, Tennesse	ee; various unpublished documents
The Commerc	<u>ial Appeal, Dec. 31, 1927</u>	Cocond Duachytamian	Chunch (1071)
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	es and counties for properties		
state	code	county	code
state	code	county	code
11. Fc	orm Prepared B	V	
	Barbara Hume Church, Arc		
name/title	Robert E. Dalton, Direct	or of Field Services	
organization	Tennessee Historical Con	mission date	July 12, 1979
			(615) 7/1 9971
street & numb	er4721 Trousdale Drive	- telep	· Marin Property and the state of the state
city or town	Nashville	state	161 - 2 - 4 - 4-1
12., St	ate Historic Pro	eservation O	fficer Certification
The evaluated	significance of this property within	the state is:	
	national state	X local	·
			Preservation Act of 1966 (Public Law 89-
	nominate this property for inclusio he criteria and procedures set forth		
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State Historic	Preservation Officer signature	Nerted L	. Wayer
title $E_{X,x}$	ecutive Director		date 7/17/79
For HCRS us	se only		
I hereby	certify that this property is include	d in the National Register	- 106
	(aul sh	al	date 9-4-17
Keeper of th	e National Register		/ / /
Attest:	1. L. A-1/3/18		date 8/6/79
Chief of Rea	istration		une 0/0//

FHR-8-300A (11/78)

UNITED STATES DEPARTMENT OF THE INTERIOR HERITAGE CONSERVATION AND RECREATION SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR HCRS USE ONLY
RECEIVED JUL 23 1979
DATE ENTERED SEP

**CONTINUATION SHEET** 

ITEM NUMBER

PAGE 2

Information provided by Mara F. Jones, Memphis Heritage, Inc. Memphis, Tennessee

FHR-8-300A (11/78)

UNITED STATES DEPARTMENT OF THE INTERIOR HERITAGE CONSERVATION AND RECREATION SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR HCRS USE ONLY
RECEIVED JUL 2.3 1979
DATE ENTERED SEP 21

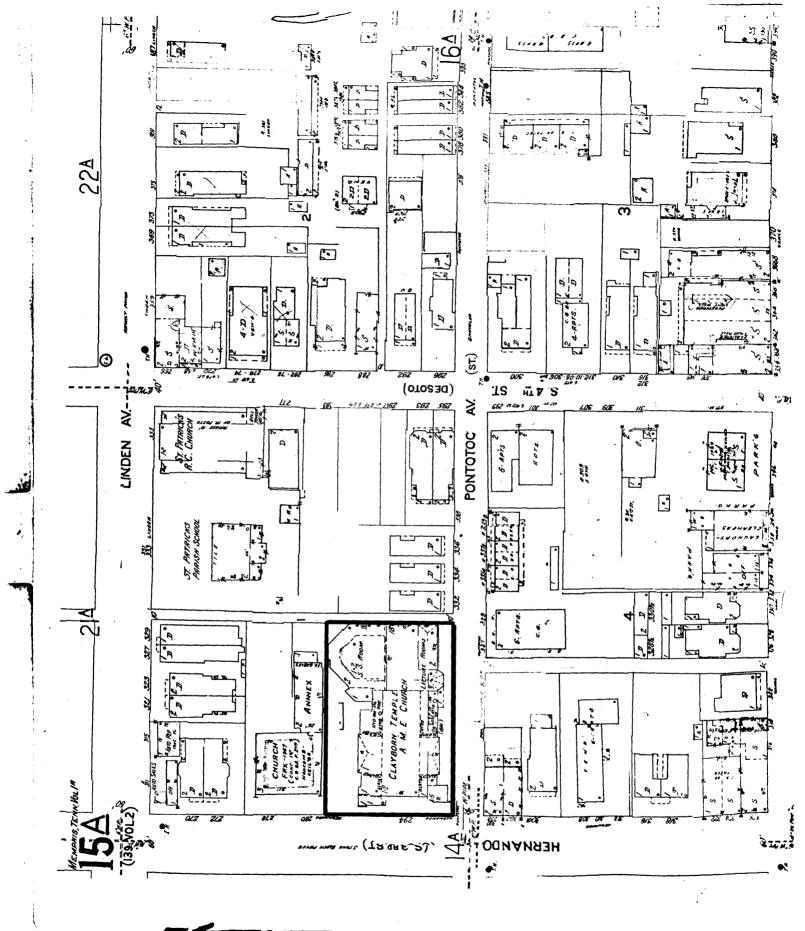
**CONTINUATION SHEET** 

ITEM NUMBER 10

PAGE

2

edge of an alley, thence north 135 feet along the west edge of the alley to a point; thence west 200 feet to the east edge of Hernando Street; thence south 135 feet along the east edge of Hernando Street to the beginning. The property is also shown as the tract outlined in red on the attached map. This is the entire parcel of land owned by the African Methodist Episcopal Church, 13th District.



Clayborn Temple A.M.E. Church Memphis, Shelby County, Tennessee